

FILED
GREENVILLE CO. S. C.
Position 5

MAY 3 1 02 PM '77

BOOK 1396 PAGE 438

USDA-FmHA
Form FmHA 427-1 SC
(Rev. 8-19-75)

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
R.M.C.

THIS MORTGAGE is made and entered into by _____

WILLIAM E. LEE & SAMMIE B. LEE

residing in Greenville County, South Carolina, whose post office address is

Route # 5, Coachman Estates, Greenville, S. C. 29609, South Carolina

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
May 3, 1977	\$22,400.00	8%	May 3, 2010

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower;

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(ies) of Greenville

All that piece, parcel or lot of land in the state of South Carolina, County of Greenville, being known and designated as Lot No. 66 as shown on plat of COACHMAN ESTATES, Section two, recorded in plat book 4 R at page 29, of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Carriage Drive, the joint front corner of Lots 68 & 66, and running thence with the joint line of said lots S. 2-30 W. 179 feet to an iron pin corner of Lot No. 77; thence S. 13-53 W. 22.1 feet to an iron pin joint rear corner of Lots 66 & 67; thence with the joint line of said lots N. 54-13 W. 210.3 feet to an iron pin on the southeasterly side of Carriage Drive; thence with the said street N. 48-44 E. 60 feet to an iron pin; thence continuing with said street N. 60-10 E. 60 feet to an iron pin; thence continuing N. 84-48 E. 89.4 feet to the beginning corner.

This is the same lot conveyed to mortgagors by J. H. Morgan by deed of even date herewith to be recorded simultaneously with this mortgage.

FARMERS HOME ADMINISTRATION
PO BOX 10044 Federal Station
Greenville, S. C. 29603

FmHA 427-1 SC (Rev. 8-19-75)

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